



# BOUNDARY COUNTY SUBDIVISION, SHORT PLAT APPLICATION

FILE #: 25-0017

P.O. Box 419, Bonners Ferry, Idaho 83805  
Phone: (208) 267-7212

### APPLICANT INFORMATION:

Landowner Name: Jamie D. Barton and Pamela M. Barton			
Mailing Address: [REDACTED]			
City: [REDACTED]	State: [REDACTED]	Zip: [REDACTED]	
Phone: [REDACTED]	Email: [REDACTED]		

### REPRESENTATIVE INFORMATION:

Representative's name: Grant Dorman, PLS			
Company name: Highland Surveying			
Mailing Address: [REDACTED]			
City: [REDACTED]	State: [REDACTED]	Zip: [REDACTED]	
Phone: [REDACTED]	Email: [REDACTED]		

### PARCEL INFORMATION:

Parcel #: RP61N01E212413A & 212400A	Parcel Acreage: 28+ Acres Combined	Parcel Zone: Rural Residential
Subdivision name: Barton Subdivision		<input checked="" type="checkbox"/> New <input type="checkbox"/> Amendment <input type="checkbox"/> Re-plat
Point of access: Kootenai Trail Road	Nearest public road: Kootenai Trail Road	
Subdivision type: <input type="checkbox"/> Primitive <input checked="" type="checkbox"/> Rural <input type="checkbox"/> Lot line adjustment/amendment		
Proposed # of lots: 5	Smallest lot size: 5 Acres	Largest lot size: 7.9 Acres
Utilities:	Water: <input checked="" type="checkbox"/> Well <input type="checkbox"/> _____ Assn.	Electric: <input type="checkbox"/> BF <input checked="" type="checkbox"/> NLI
	Sewer: <input type="checkbox"/> BF <input checked="" type="checkbox"/> Septic <input type="checkbox"/> Community:	Fire district: Paradise Valley
	Roads: <input type="checkbox"/> Existing public <input type="checkbox"/> Proposed public <input checked="" type="checkbox"/> Private <input type="checkbox"/> State <input type="checkbox"/> Federal	
	Who will maintain roads? <input type="checkbox"/> Public <input type="checkbox"/> Private association <input checked="" type="checkbox"/> Lot owners	
Special purpose districts (fire, water, irrigation, drainage, etc.): n/a		

### TO BE COMPLETED BY COUNTY:

Zone District:	Overlay Zones: <input type="checkbox"/> Airport <input type="checkbox"/> Flood	<input type="checkbox"/> Wetland <input type="checkbox"/> None	<input type="checkbox"/> Bonners Ferry ACI <input type="checkbox"/> Moyie Springs ACI	Received:
Floodplain:	Panel #:	Development Permit #:		
Receipt #:				

**PROJECT DESCRIPTION:**

Describe purpose of application (structure types, services, etc.):

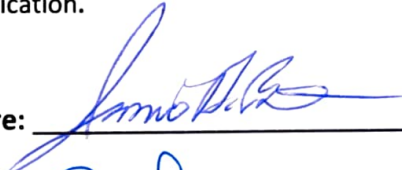
Five (5) Lot Rural Short Plat served by private road

Proposed private road name: Noel Lane

**REQUIRED:**

APPLICATION CHECKLIST:			
COPY OF DEED: <input checked="" type="checkbox"/>	ACCESS, EASEMENT INFORMATION <input checked="" type="checkbox"/>	PROPOSED/APPROVED ROAD NAME <input checked="" type="checkbox"/>	
PRELIMINARY PLAT: One 11x17 <input checked="" type="checkbox"/> One electronic copy <input checked="" type="checkbox"/>	ANY PROPOSED CC&RS <input type="checkbox"/>	APPLICABLE WILL-SERVE LETTERS <input type="checkbox"/>	
PROPOSED ROAD DESIGN <input type="checkbox"/>	UNIQUE SUBDIVISION NAME <input checked="" type="checkbox"/>	FEEES <input checked="" type="checkbox"/>	
ADDITIONAL DOCUMENTS, CHARTS, MAPS, OR DRAWINGS NECESSARY TO CONVEY SCOPE & DESIGN STANDARDS			<input type="checkbox"/>

I hereby certify that all the information, statements, attachments, and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Boundary County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

Landowner Signature:  Date: 11/6/24

Landowner Signature:  Date: 11/6/2024

Landowner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Submit with application fee to:  
Boundary County Planning & Zoning  
P.O. Box 419  
Bonners Ferry, ID 83805



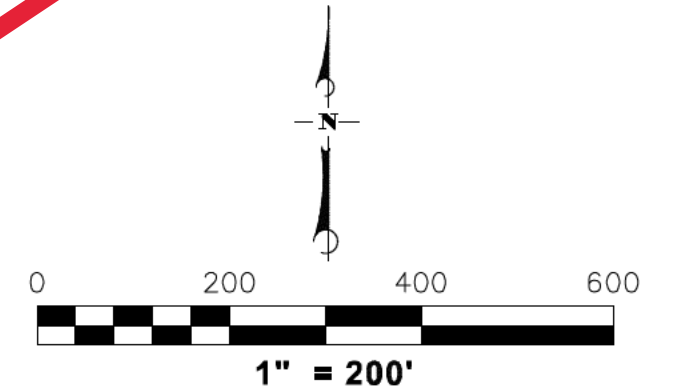




# PRELIMINARY PLAT

## BARTON SUBDIVISION

LYING IN THE  
**E 1/2 OF THE E 1/2 OF THE NW 1/4 SECTION 21,**  
**TOWNSHIP 61 NORTH, RANGE 1 EAST, B.M.**  
**BOUNDARY COUNTY, IDAHO**  
 FOR  
**JAMIE D. & PAMELA M. BARTON**



### LEGEND

- SECTIONAL CORNER, FOUND OR SET AS NOTED
- SECTIONAL CORNER, CALCULATED POSITION, NOTHING FOUND, NOTHING SET
- FOUND/SET SURVEY CONTROL AS NOTED
- FOUND 5/8" REBAR AND CAP, PLS 3628, EXCEPT AS NOTED
- FOUND 5/8" REBAR AND CAP, PLS 6050, EXCEPT AS NOTED
- FOUND 5/8" REBAR, NO CAP
- PREVIOUSLY SET 5/8" X 30" REBAR AND CAP, PLS 16268, EXCEPT AS NOTED
- SET 5/8" X 30" REBAR AND CAP, PLS 16268, EXCEPT AS NOTED
- CALCULATED POINT, NOTHING FOUND, NOTHING SET

### REFERENCES

- (R1) SURVEY - BK 4 PG 198 INST. NO. 200565 MOYER PLS 6050 IN 2001
- (R2) SURVEY - BK 4 PG 210 INST. NO. 200975 MOYER PLS 6050 IN 2001
- (R3) SURVEY - BK 4 PG 231 INST. NO. 202768 MOYER PLS 6050 IN 2001
- (R4) SURVEY - BK 6 PG 69 INST. NO. 227276 MOYER PLS 6050 IN 2006
- (R5) SURVEY - BK 6 PG 204 INST. NO. 235149 STAPLES PLS 3628 IN 2007
- (R6) SURVEY - BK 6 PG 205 INST. NO. 235150 STAPLES PLS 3628 IN 2007
- (R7) SURVEY - BK 6 PG 277 INST. NO. 237277 STAPLES PLS 3628 IN 2008
- (R8) SURVEY - BK 7 PG 25 INST. NO. 238971 STAPLES PLS 3628 IN 2008
- (R9) SURVEY - BK 7 PG 218 INST. NO. 253889 MOYER PLS 6050 IN 2012
- (R10) SURVEY - BK 8 PG 169 INST. NO. 269864 MOYER PLS 6050 IN 2017
- (R11) SURVEY - BK 8 PG 299 INST. NO. 276129 MOYER PLS 6050 IN 2018

### PLANNING AND ZONING CERTIFICATE

THIS PARCEL DIVISION/ADJUSTMENT HAS BEEN EXAMINED AND APPROVED PER BOUNDARY  
 COUNTY APPLICATION NO. \_\_\_\_\_  
 BOUNDARY COUNTY PLANNING AND ZONING ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

### RECORDER'S CERTIFICATE

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M.  
 AT THE REQUEST OF HIGHLAND SURVEYING, LLC.  
 BOOK \_\_\_\_\_ OF SURVEYS, PAGE \_\_\_\_\_, AS INSTRUMENT NUMBER \_\_\_\_\_  
 COUNTY CLERK \_\_\_\_\_ DEPUTY \_\_\_\_\_ FEE \_\_\_\_\_

### OWNER'S CERTIFICATION

BE IT KNOWN THAT JAMIE D. BARTON AND PAMELA M. BARTON HAVE CAUSED TO BE SURVEYED AND DIVIDED INTO LOTS A TRACT OF LAND SITUATED IN THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 61 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BOUNDARY COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 21, SAID POINT BEING A CONCRETE MONUMENT WITH LEAD PLATE STAMPED BOUNDARY COUNTY; THENCE ALONG THE EASTERLY LINE OF SAID NORTHWEST QUARTER OF SECTION 21, SOUTH 00°54'22" WEST, A DISTANCE OF 2648.46 FEET TO THE CENTER OF SECTION, SAID POINT BEING A 5/8 INCH REBAR WITH ALUMINUM CAP STAMPED PLS 3648; THENCE ALONG THE SOUTHERLY LINE OF SAID NORTHWEST QUARTER OF SECTION 21, NORTH 89°02'57" WEST, A DISTANCE OF 659.16 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21; THENCE ALONG THE WESTERLY LINE OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, NORTH 00°48'32" EAST, A DISTANCE OF 2645.41 FEET TO THE NORTHWEST CORNER OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21; THENCE ALONG THE NORTHERLY LINE OF THE NORTHWEST QUARTER OF SECTION 21, SOUTH 89°18'46" EAST, A DISTANCE OF 663.66 FEET TO THE POINT OF BEGINNING; LESS THAT LAND DESCRIBED IN WARRANT DEED RECORDED AS INSTRUMENT NUMBER 224885, BOUNDARY COUNTY IDAHO.

SUBJECT TO A PRIVATE 30 FOOT EASEMENT DESCRIBED IN SAID INSTRUMENT NUMBER 224885

AND SUBJECT TO PUBLIC RIGHTS OF WAY FOR KOOTENAI TRAIL ROAD AND BRIDAL PATH ROAD.

JAMIE D BARTON \_\_\_\_\_ DATE \_\_\_\_\_  
 PAMELA M. BARTON \_\_\_\_\_ DATE \_\_\_\_\_

### NOTARY PUBLIC ACKNOWLEDGEMENT

STATE OF IDAHO )  
 ) SS.  
 COUNTY OF BOUNDARY )  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ IN THE YEAR OF 20\_\_\_\_, BEFORE ME, \_\_\_\_\_ A NOTARY PUBLIC FOR THE STATE OF \_\_\_\_\_, PERSONALLY APPEARED JAMIE D. BARTON AND PAMELA M. BARTON, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC \_\_\_\_\_  
 RESIDING AT: \_\_\_\_\_  
 COMMISSION EXPIRES: \_\_\_\_\_

### WATER AND SEWER CERTIFICATION

LOTS WITHIN BARTON SUBDIVISION WILL RECEIVE WATER BY INDIVIDUAL OR SHARED WELLS AND WILL HAVE INDIVIDUAL OR SHARED SEPTIC SYSTEMS.

### PANHANDLE HEALTH DISTRICT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING, OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

### COUNTY TREASURER'S CERTIFICATE

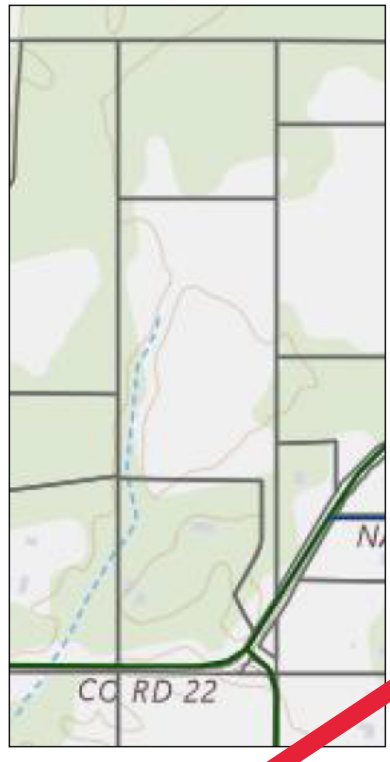
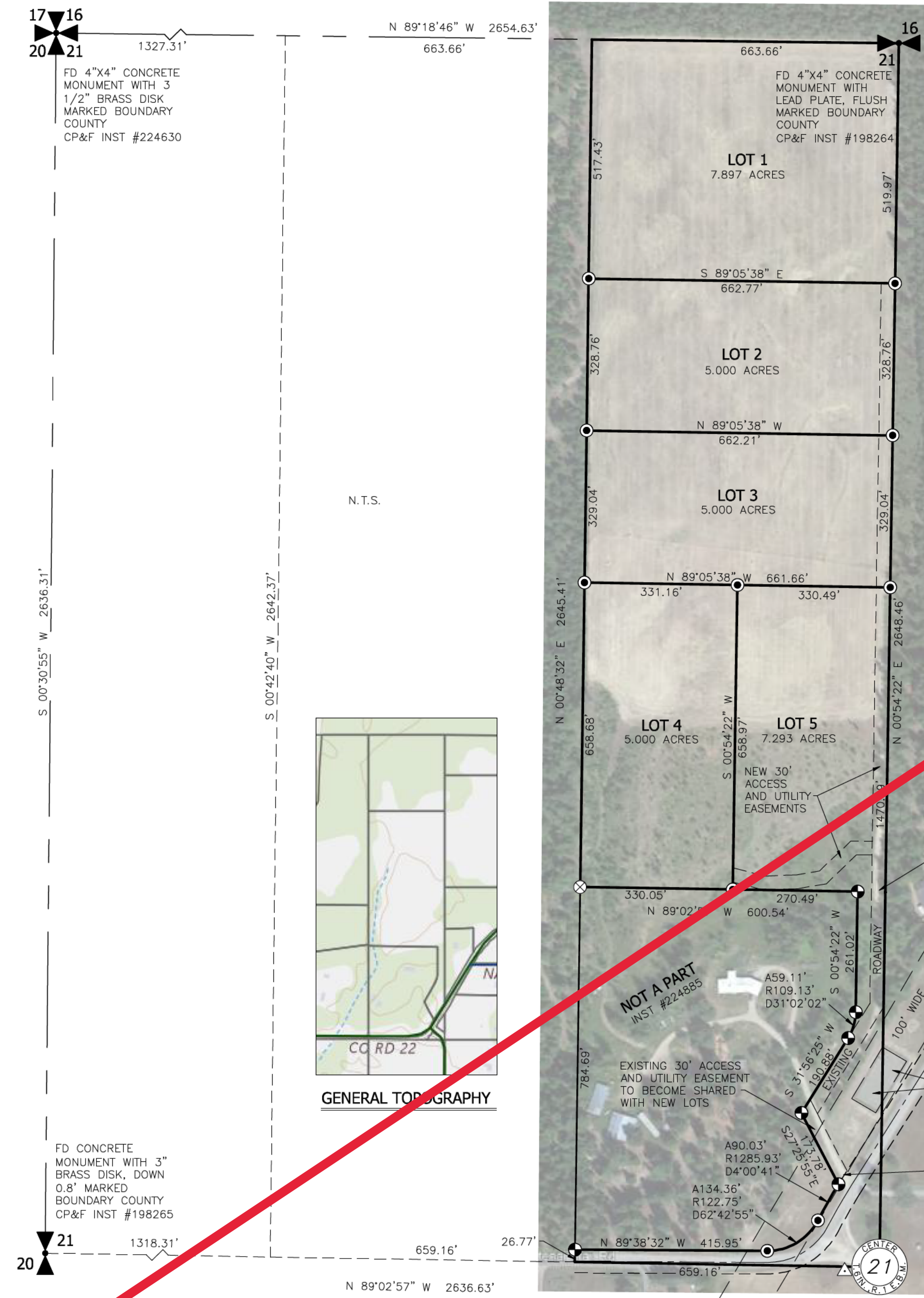
I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID TO AND INCLUDING THE YEAR 20\_\_\_\_.  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
 BOUNDARY COUNTY TREASURER \_\_\_\_\_

### COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON PLAT OF BARTON SUBDIVISION AND HAVE DETERMINED THAT IT COMPLIES WITH APPLICABLE STATE STATUTES AND COUNTY ORDINANCES REGARDING PLATS AND SUBDIVISION REGULATIONS.  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
 BOUNDARY COUNTY SURVEYOR \_\_\_\_\_

### SURVEYOR'S CERTIFICATE

I, GRANT DORMAN, PLS 16268, STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS RECORD OF SURVEY IS A TRUE REPRESENTATION OF A SURVEY PERFORMED BY ME OR UNDER MY DIRECTION.



### SURVEY PROCEDURES

STATIC AND RTK GNSS SURVEY WORK UTILIZED TRIMBLE R8-3 RECEIVERS. NGS-OPUS WAS USED FOR PROCESSING STATIC GPS DATA. CONVENTIONAL SURVEYING UTILIZED A 3" TRIMBLE S6 TOTAL STATION. POSITIONS SHOWN FELL WITHIN ACCEPTABLE TOLERANCES.

### STATEMENT OF PURPOSE

THE PURPOSE OF THIS SURVEY IS PLAT LAND SHOWN HEREON AND SET ITS PROPERTY CORNERS. THIS SURVEY MAKES NO REPRESENTATION OF OWNERSHIP. THIS SURVEY DOES NOT ATTEMPT TO SHOW ALL EASEMENTS OR RIGHTS OF WAY OF RECORD OR PRESCRIPTION. ANY PHYSICAL IMPROVEMENTS OR FEATURES OF OCCUPATION OR USE SHOWN HEREON ARE FOR INFORMATIONAL PURPOSES ONLY.

### BASIS OF BEARINGS AND CONTROL STATEMENT

BEARINGS AND COORDINATES SHOWN ON THIS MAP ARE BASED ON THE IDAHO COORDINATE SYSTEM, WEST ZONE (1103), NAD83 (2011), EPOCH 2010.00, US SURVEY FEET. VALUES DERIVED WERE DETERMINED BY NGS OPUS SOLUTION. THE SITE COMBINATION FACTOR IS 0.99985054 AND THE CONVERGENCE ANGLE IS -00°26'42", BOTH CALCULATED AT CONTROL STATION 1, (N) 2536921.40 (E) 2481266.63, (H) 2279.05 (COMPUTED USING GEOD18), BEING A 5/8" X 30" REBAR WITH PLASTIC CAP. DISTANCES ARE SHOWN IN GROUND DISTANCE AND WERE DETERMINED BY MULTIPLYING GRID DISTANCES BY 1.00014948234, WHICH IS THE INVERSE OF THE SITE COMBINATION FACTOR.

FD CONCRETE MONUMENT WITH 3" BRASS DISK, DOWN 0.8' MARKED BOUNDARY COUNTY CP&F INST #198265

FD 4"x4" CONCRETE MONUMENT WITH LEAD PLATE, FLUSH MARKED BOUNDARY COUNTY CP&F INST #198264

NOT A PART INST #224885

EXISTING 30' ACCESS AND UTILITY EASEMENT TO BECOME SHARED WITH NEW LOTS

EXCLUSIVE GASLINE APPARATUS EASEMENTS INST #107846 INST #107847

EXISTING ROADWAY TO BE IMPROVED AS MAY BE REQUIRED BY BOUNDARY COUNTY ROAD AND BRIDGE

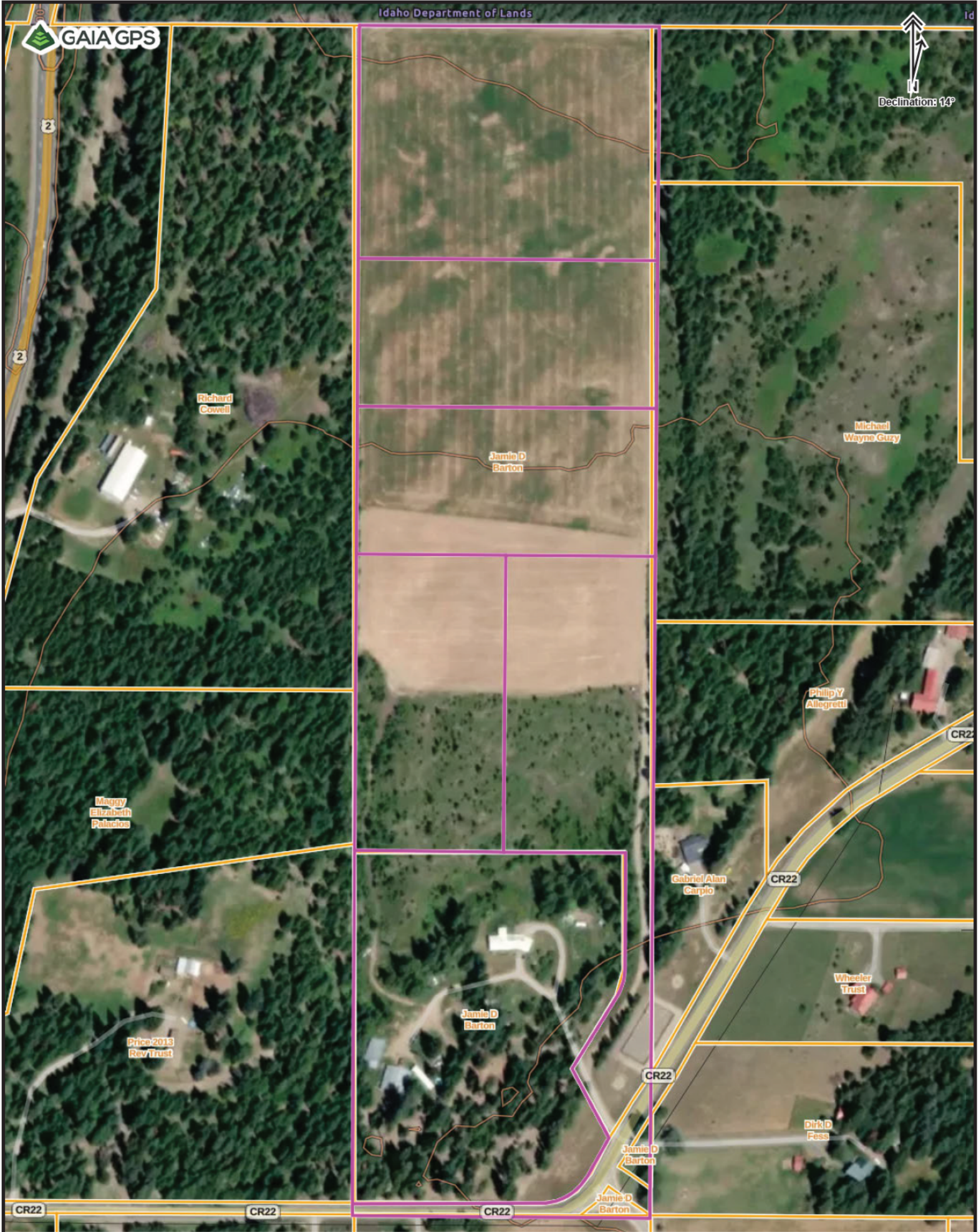
EXISTING DRIVEWAY AND APPROACH, TO BE IMPROVED AS MAY BE REQUIRED BY BOUNDARY COUNTY ROAD AND BRIDGE

100' WIDE GAS LINE EASEMENT INST #85917

KOOTENAI TRAIL ROAD











LAND  
BEING  
PLATTED

After recording mail to: Grantee

259233

STATE OF IDAHO }  
County of Boundary } SS.

Filed by: Community Title  
on 11-1-13 at 4:00

Glenda Poston  
County Recorder C. Peterson  
By Deputy

Fee \$ 13.00 6624  
Mail to C.T.

**WARRANTY DEED**

Escrow No.: 21668-SF

**FOR VALUE RECEIVED**

Steven Thompson and Carol Thompson, Husband and Wife, as community property, with right of survivorship (who acquired Title as Steven Thompson, a Single Man)

the grantors, do hereby grant, bargain, sell and convey unto

Jamie D. Barton and Pamela M. Barton, Husband and Wife, as community property, with right of survivorship

whose current address is 353 Kootenai Trail Rd  
Naples, ID 83847

the grantees, the following described premises, in Boundary County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 31, 2013

[Signature]  
Steven Thompson

[Signature]  
Carol Thompson

STATE OF IDAHO }  
COUNTY OF BOUNDARY } SS.

On this 1 day of november, 2013 before me, a Notary Public in and for said state, personally appeared Steven Thompson and Carol Thompson known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Residing at:

Commission Expires: 8/08/2014 2/2/2017

Bonners Ferry  
BOUNDARY COUNTY

[Signature]  
Notary Public for the State of Idaho





EXHIBIT "A"

In the State of Idaho, County of Boundary:

**PARCEL 1**

A tract of land in the Northwest Quarter of Section 21, Township 61 North, Range 1 East, Boise Meridian, Boundary County, Idaho, more particularly described as follows:

Beginning at the Northeast Corner of the said Northwest Quarter, thence West along the Section line 660 feet to a point, thence South 660 feet to a point, thence East 660 feet to a point, thence North 660 feet to the point of beginning.

AND

**PARCEL 2**

The East Half of the East Half of the Northwest Quarter of Section 21, Township 61 North, Range 1 East, Boise Meridian, Boundary County, Idaho.

LESS

A tract of land in the Northwest Quarter of Section 21, Township 61 North, Range 1 East, Boise Meridian, Boundary County, Idaho, more particularly described as follows:

Beginning at the Northeast Corner of the said Northwest Quarter, thence West along the Section line 660 feet to a point, thence South 660 feet to a point, thence East 660 feet to the point of beginning.

AND ALSO LESS

A tract of land in the East Half of the East Half of the Northwest Quarter of Section 21, Township 61 North, Range 1 East, of the Boise Meridian, Boundary County, Idaho; more particularly described as follows:

Commencing at the Southwest Corner of the East Half of the East Half of the Northwest Quarter of said Section 21; thence, along the west line of the East Half of the East Half of the Northwest Quarter of said Section 21, N00° 20'36"E, 26.77 feet, to the northerly right of way of County Road No. 22 and the TRUE POINT OF BEGINNING; thence, continuing along said west line, N00° 20'36" E, 784.69 feet; thence, parallel to the south line of the Northwest Quarter S89° 30'03" E, 600.54 feet; thence, parallel to the East line of the Northwest Quarter S00° 26'24"W, 260.98 feet; thence on a curve to the right (radial bearing = N89° 33'36" W) having a central angle of 31° 01'51" and a radius of 109.13 feet, for an arc distance of 59.11 feet (chord = S15° 57'20" W, 58.39 feet); thence S31° 28'15" W, 190.91 feet; thence S27° 54'44" E, 173.81 feet, to the northwesterly right of way of County Road No. 22; thence, along said right of way in a southeasterly direction on a curve to the left having a central angle of 04° 00'41" (radial bearing = S58° 47'52" E) and a radius of 1285.93 feet, for an arc distance of 90.03 feet (chord = S29° 11'48" W, 90.01 feet); thence on a curve to the right (radial bearing = N62° 48'33" W) having a central angle of 62° 42'55" and a radius of 122.75 feet, for an arc distance of 134.36 feet (chord = S58° 32'55" W, 127.76 feet); thence S89° 54'22" W, 415.97 feet, to the TRUE POINT OF BEGINNING.



BARTON'S SOUTHERLY 10 ACRES  
NOT A PART OF SUBDIVISION

BA200596①

STATE OF IDAHO }  
County of Boundary } ss  
Filed By: Glenda Poston  
on 2-2-06 at 4:00  
Glenda Poston  
County Recorder C. Peterson  
By Deputy  
Fee \$ 9.00 chg  
Mail to BA

224885

WARRANTY DEED

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by grantor, STEVEN G. THOMPSON, a married person dealing with his sole and separate property, grantor does hereby grant, bargain, sell and convey unto JAMIE D. BARTON and PAMELA M. BARTON, husband and wife, grantee, whose address is PO Box 3141, Bonners Ferry,, Idaho 83805, the following described property:

See Attached Exhibit for Legal Description

SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the grantee, its heirs and assigns forever. And the grantor does hereby covenant to and with the said grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

The single number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

DATED this 31st day of January, 2006

Steven G. Thompson  
STEVEN G. THOMPSON

State of Idaho )  
) ss.  
County of Boundary )

On this 31st day of January, 2006, before me, the undersigned Notary Public, personally appeared STEVEN G. THOMPSON, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that he executed the same.



Jessica Fairchild  
NOTARY PUBLIC FOR IDAHO  
Residing in Bonners Ferry  
Commission Expires: February 2, 2011



1A  
2005546

227569

AFFIDAVIT OF SCRIVENER'S ERROR

STATE OF IDAHO }  
County of Boundary } ss. Abstract  
Filed by: Boundary Abstract  
on 7-25-06 at 4:00  
Glenda Poston  
County Recorder C Peterson  
By Deputy  
Fee \$ 3.00 chg  
Mail to Bog

STATE OF IDAHO )  
 ) ss.  
County of Boundary )

I, BARBARA BARBER, being first duly sworn, deposes and says:  
I.

Affiant, was responsible for preparing the legal description used in the Warranty Deed recorded February 2, 2006, as Instrument No. 224885, records of Boundary County, Idaho.

II.

Due to scrivener's error, the first word in the ninth line of the legal description was incorrectly typed as Southeasterty.

III

The correct description is as follows:

**A tract of land in the East Half of the East Half of the Northwest Quarter (E 1/2 E 1/2 NW 1/4) of Section Twenty-one (21), Township Sixty-one (61) North, Range One (1) East of the Boise Meridian, Boundary County, Idaho; more particularly described as follows:**

**Commencing at the Southwest Corner of the E 1/2 of the E 1/2 of the NW 1/4 of said Section 21; thence, along the west line of the E 1/2 of the E 1/2 of the NW 1/4 of said Section 21, N00° 20'36"E, 26.77 feet, to the northerly right of way of County Road No. 22 and the TRUE POINT OF BEGINNING; thence, continuing along said west line, N00° 20'36" E, 784.69 feet; thence, parallel to the south line of the NW 1/4, S89° 30'03" E, 600.54 feet; thence, parallel to the East line of the NW 1/4, S00° 26'24"W, 260.98 feet; thence on a curve to the right (radial bearing = N89° 33'36" W) having a central angle of 31° 01'51" and a radius of 109.13 feet, for an arc distance of 59.11 feet (chord = S15° 57'20" W, 58.39 feet); thence S31° 28'15" W, 190.91 feet; thence S27° 54'44" E, 173.81 feet, to the northwesterly right of way of County Road No. 22; thence, along said right of way in a southwesterly direction on a curve to the left having a central angle of 04° 00'41" (radial bearing = S58° 47'52" E) and a radius of 1285.93 feet, for an arc distance of 90.03 feet (chord = S29° 11'48" W, 90.01 feet); thence on a curve to the right (radial bearing = N62° 48'33" W) having a central angle of 62° 42'55" and a radius of 122.75 feet, for an arc distance of 134.36 feet (chord = S58° 32'55" W, 127.76 feet); thence S89° 54'22" W, 415.97 feet, to the TRUE POINT OF BEGINNING.**

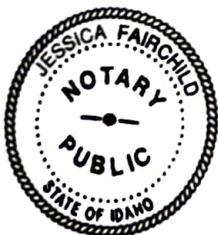
**TOGETHER WITH a 30 foot easement for ingress, egress and utilities being 15 feet on each side of the following described centerline:**

**Commencing at the Center 1/4 corner of Section 21, T61N, R1E, B.M.; thence, along the south line of the NW 1/4, N89° 30'03"W, 82.68 feet; thence, perpendicular to the south line of the NW 1/4, N00° 29'57"E, 192.54 feet, to the northerly right of way of County Road No. 22 and the TRUE POINT OF BEGINNING of this easement; thence N27° 54'44"W, 173.85 feet, to the southeasterly boundary of the above described property and the terminus of this easement; with the sidelines being extended or shortened to intersect adjacent boundaries.**

DATED this 25th day of July, 2006.

Barbara Barber  
Barbara Barber

SUBSCRIBED and sworn to before me this 25<sup>th</sup> day of July, 2006.



Jessica Fairchild  
Notary Public for Idaho  
Residing at Bonners Ferry  
Com. Expires: Feb 2, 2011



EXHIBIT A

Order Number: 2005596

224885

LEGAL DESCRIPTION

*A tract of land in the East Half of the East Half of the Northwest Quarter (E ½ E ½ NW ¼) of Section Twenty-one (21), Township Sixty-one (61) North, Range One (1) East of the Boise Meridian, Boundary County, Idaho; more particularly described as follows:*

*Commencing at the Southwest Corner of the E ½ of the E ½ of the NW ¼ of said Section 21; thence, along the west line of the E ½ of the E ½ of the NW ¼ of said Section 21, N00° 20'36"E, 26.77 feet, to the northerly right of way of County Road No. 22 and the TRUE POINT OF BEGINNING; thence, continuing along said west line, N00° 20'36" E, 784.69 feet; thence, parallel to the south line of the NW ¼, S89° 30'03" E, 600.54 feet; thence, parallel to the East line of the NW ¼, S00° 26'24"W, 260.98 feet; thence on a curve to the right (radial bearing = N89° 33'36" W) having a central angle of 31° 01'51" and a radius of 109.13 feet, for an arc distance of 59.11 feet (chord = S15° 57'20" W, 58.39 feet); thence S31° 28'15" W, 190.91 feet; thence S27° 54'44" E, 173.81 feet, to the northwesterly right of way of County Road No. 22; thence, along said right of way in a southeasterly direction on a curve to the left having a central angle of 04° 00'41" (radial bearing = S58° 47'52" E) and a radius of 1285.93 feet, for an arc distance of 90.03 feet (chord = S29° 11'48" W, 90.01 feet); thence on a curve to the right (radial bearing = N62° 48'33" W) having a central angle of 62° 42'55" and a radius of 122.75 feet, for an arc distance of 134.36 feet (chord = S58° 32'55" W, 127.76 feet); thence S89° 54'22" W, 415.97 feet, to the TRUE POINT OF BEGINNING.*

*TOGETHER WITH a 30 foot easement for ingress, egress and utilities being 15 feet on each side of the following described centerline:*

*Commencing at the Center ¼ corner of Section 21, T61N, R1E, B.M.; thence, along the south line of the NW ¼, N89° 30'03"W, 82.68 feet; thence, perpendicular to the south line of the NW ¼, N00° 29'57"E, 192.54 feet, to the northerly right of way of County Road No. 22 and the TRUE POINT OF BEGINNING of this easement; thence N27° 54'44"W, 173.85 feet, to the southeasterly boundary of the above described property and the terminus of this easement; with the sidelines being extended or shortened to intersect adjacent boundaries.*




224885

**DISCLAIMER**

While I, **CAROL SWEENEY**, claim no interest in said property, to the extent I may have an interest therein under operation of law, I likewise grant, bargain and sell the same to the above named **JAMIE D. BARTON AND PAMELA M. BARTON, husband and wife**.

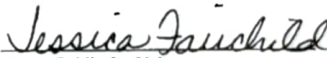
DATED this 31 day of January, 2006.

  
CAROL SWEENEY

STATE OF IDAHO            )  
  ) SS.  
County of Boundary        )

On this 31 day of January, 2006, before me, the undersigned Notary Public, personally appeared **CAROL SWEENEY**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



  
Notary Public for Idaho  
Residing at Bonners Ferry  
Com. Expires: 2/2/2011



Commencing at the Center of Section 21, Township 61 North, Range 1, East of the Boise Meridian; thence North 473 feet to the true point of beginning of this description; thence North 27°54' East 995 feet, more or less, to a point on the North line of the property. Said centerline is further defined in PGT Drawing I-Bdy-261, dated January 5, 1962, Revision 0, which is incorporated herein by reference.

Nothing herein contained shall, or shall be construed to, modify in any way or terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands there described or the said strip thereof.

IN WITNESS WHEREOF the undersigned has executed these presents this 23rd day of February, 1962.

PACIFIC GAS TRANSMISSION COMPANY

By C. W. Rhoden  
Attorney in Fact

CORPORATE ACKNOWLEDGMENT

On this 23rd day of February, 1962, before me personally appeared C. W. Rhoden to me known to be the Attorney in Fact for PACIFIC GAS TRANSMISSION COMPANY, the corporation that executed the within and foregoing instrument and as acknowledged, said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Notarial Seal)

Helen J. Kirkpatrick  
Notary Public in and for the State of  
Washington, residing at Spokane, Wash.

STATE OF IDAHO )  
County of Boundary ) ss

Filed for record at the request of Pacific Gas Transmission on the 7 day of March 1962 at 11:20 o'clock a.m., and recorded in Book 8 of Misc. on page 361

Marian Mesenbrink, County Recorder

Fee \$1.25

By M. Runyan, Deputy

8 5 9 1 7

COMPARED

I-Bdy-264

NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easements dated October 1, 1959 and recorded November 18, 1959 in Volume 8 of the Official Record of the County of Boundary, State of Idaho, at page 27, does hereby further define the location of the strip of the lands described in said grant as follows:

A strip of land 100 feet wide over and across the East Half of the Northwest Quarter of Section 21, Township 61 North, Range 1, East of the Boise Meridian, and lying 30 feet Westerly and 70 feet Easterly of and at right angles to the following described centerline:

Commencing at the Center of Section 21, Township 61 North, Range 1, East of the Boise Meridian; thence West 269 feet to the true point of beginning of this description; thence North 27°54' East 545 feet, more or less, to a point on the East line of the property. Said centerline is further defined in PGT Drawing I-Bdy-264, dated January 5, 1962, Revision 0, which is incorporated herein by reference.



Nothing herein contained shall, or shall be construed to, modify in any way or terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

IN WITNESS WHEREOF the undersigned has executed these presents this 23rd day of February, 1962.

PACIFIC GAS TRANSMISSION COMPANY  
By C. W. Rhoden  
Attorney in Fact

CORPORATE ACKNOWLEDGMENT

On this 23rd day of February, 1962, before me personally appeared C. W. Rhoden to me known to be the Attorney in Fact for PACIFIC GAS TRANSMISSION COMPANY, the corporation that executed the within and foregoing instrument and as acknowledged, said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Notarial Seal)

Helen J. Kirkpatrick  
Notary Public in and for the State of  
Washington, residing at Spokane, Wash.

STATE OF IDAHO )  
County of Boundary ) ss

Filed for record at the request of Pacific Gas Transmission on the 7 day of March 1962 at 11:21 o'clock a.m., and recorded in Book 8 of Misc. on page 362.

Marian Mosenbrink, County Recorder

Fee \$1.25

By M. Runyan, Deputy

8 5 9 1 8

COMPARED I-Bdy-267

NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easements dated October 1, 1959 and recorded November 18, 1959 in Volume 8 of the Official Records of the County of Boundary, State of Idaho, at page ---, does hereby further define the location of the strip of the lands described in said grant as follows:

A strip of land 100 feet wide over and across the North Half of the Southwest Quarter of Section 21, Township 61 North, Range 1, East of the Boise Meridian, and lying 30 feet Westerly and 70 feet Easterly of and at right angles to the following described centerline:

Commencing at the Center of Section 21, Township 61 North, Range 1, East of the Boise Meridian; thence West 269 feet to the true point of beginning of this description; thence South 27°54' West 1,461 feet; thence South 34°21' West 40 feet; thence South 40°48' West 31 feet, more or less, to a point on the South line of the property. Said centerline is further defined in PGT Drawing I-Bdy-267, dated January 4, 1962, Revision 0, which is incorporated herein by reference.

Nothing herein contained shall, or shall be construed to, modify in any way or terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

IN WITNESS WHEREOF the undersigned has executed these presents this 23rd day of February, 1962.

PACIFIC GAS TRANSMISSION COMPANY  
By C. W. Rhoden  
Attorney in Fact



**EXCLUSIVE EASEMENT**

MARTIN WILLIAM and EVELYN FRANCIS MILLER, husband and wife hereinafter called first party, in consideration of value paid by PACIFIC GAS TRANSMISSION COMPANY, a California corporation, hereinafter called second party, the adequacy and receipt whereof are hereby acknowledged, hereby grants to second party the exclusive right to use, occupy, and enclose with a fence, for the purposes of installing, maintaining and operating second party's above ground appurtenances to its pipelines, a parcel of those certain lands more particularly described in that certain Right of Way Agreement dated 1 October 1959 and recorded 18 November 1959 in the official records of the County of Boundary, State of Idaho in Volume 8 at page 27.

It is agreed between the parties that said parcel shall be located entirely within the strip of land described in said Right of Way Agreement and approximately as set forth by Drawing No. 100-E-RW-1003 attached hereto and made a part hereof.

First party further grants to second party:

(a) the right of ingress to and egress from said parcel over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such practicable route or routes as shall occasion the least damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and to clear away any and all trees and brush now or hereafter on said parcel and to trim and to cut down and to clear away any trees on any side of said parcel which now or hereafter in the opinion of second party may be a hazard to second party's facilities or may interfere with the exercise of second party's rights hereunder.

Second party hereby covenants and agrees:

(a) second party shall pay first party the reasonable amount of actual damages to crops, timber, livestock, fences, buildings, private roads, and other improvements caused by it on said lands in the construction or reconstruction of the above-ground appurtenances to its pipeline or in the exercise of the right of ingress or egress;

(b) second party shall indemnify first party against any loss or damage which shall be caused by any wrongful or negligent act or omission of second party or of its agents or employees in the course of their employment.

The provisions hereof shall inure to the benefit of and bind the heirs, successors, and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF the parties have executed these presents this \_\_\_\_\_

12 day of Oct, 1970.

Martin W. Miller  
MARTIN WILLIAM MILLER

Evelyn Francis Miller  
EVELYN FRANCIS MILLER

PACIFIC GAS TRANSMISSION COMPANY

By J. C. McMichael  
Vice President-Operations

By Donner  
Secretary

For Notary's Use Only

For Recorder's Use Only

STATE OF Idaho ) ss.  
COUNTY OF Boundary)

On this day personally appeared before me MARTIN WILLIAM and EVELYN FRANCIS MILLER to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12 day of Oct, 1970.

[Signature]  
Notary Public in and for the  
State of Idaho  
Residing at Spencer, Idaho



FOLLOWING - AS DEPICTED ON ACCOMPANYING DRAWING - IS A DESCRIPTION OF A CERTAIN LOT OR PARCEL OF LAND BEING ENTIRELY SITUATED IN THE SE - 1/4 OF NW - 1/4 OF SECTION 21, T 61 N, R 1 E, B.M., BOUNDARY COUNTY, IDAHO, AND CONTAINING 0.12 ACRES MORE OR LESS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF AFOREMENTIONED SECTION 21; RUN THENCE IN A NORTHERLY DIRECTION ALONG THE CENTERLINE OF AFOREMENTIONED SECTION 21, A DISTANCE 364 FEET TO A POINT OF BEGINNING, WHICH POINT BEING THE POINT OF INTERSECTION OF THE CENTERLINE OF AFOREMENTIONED SECTION 21 AND THE SOUTH-EASTERNMOST BOUNDARY OF HEREIN DESCRIBED PARCEL OF LAND, WHICH BOUNDARY BEING SITUATED PARALLEL TO AND A SOUTHEASTERLY PERPENDICULAR DISTANCE OF 55 FEET FROM THE CENTERLINE OF A CERTAIN PACIFIC GAS TRANSMISSION PIPELINE; RUN THENCE S-27°-54'-W A DISTANCE OF 35 FEET TO A POINT; RUN THENCE N-62°-06'-W A DISTANCE OF 60 FEET TO A POINT; RUN THENCE N-27°-54'-E A DISTANCE OF 130 FEET TO A POINT; RUN THENCE S-62°-06'-E A DISTANCE OF 6 FEET TO A POINT, WHICH POINT BEING SITUATED ON THE NORTH-SOUTH CENTERLINE OF AFOREMENTIONED SECTION 21; RUN THENCE IN A SOUTHERLY DIRECTION ALONG THE CENTERLINE OF AFOREMENTIONED SECTION 21, A DISTANCE OF 116 FEET TO THE POINT OF BEGINNING.

FOLLOWING - AS DEPICTED ON ACCOMPANYING DRAWING - IS A DESCRIPTION OF A CERTAIN LOT OR PARCEL OF LAND BEING ENTIRELY SITUATED IN THE SW - 1/4 OF NE - 1/4 OF SECTION 21, T 61 N, R 1 E, B. M., BOUNDARY COUNTY, IDAHO, AND CONTAINING 0.06 ACRES MORE OR LESS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF AFOREMENTIONED SECTION 21; RUN THENCE IN A NORTHERLY DIRECTION ALONG THE CENTERLINE OF AFOREMENTIONED SECTION 21, A DISTANCE 364 FEET TO A POINT OF BEGINNING, WHICH POINT BEING THE POINT OF INTERSECTION OF THE CENTERLINE OF AFOREMENTIONED SECTION 21 AND THE SOUTHEASTERMOST BOUNDARY OF HEREIN DESCRIBED PARCEL OF LAND, WHICH BOUNDARY BEING SITUATED PARALLEL TO AND A SOUTHEASTERLY PERPENDICULAR DISTANCE OF 55 FEET FROM THE CENTERLINE OF A CERTAIN PACIFIC GAS TRANSMISSION PIPELINE; RUN THENCE IN A NORTHERLY DIRECTION ALONG THE CENTERLINE OF AFOREMENTIONED SECTION 21, A DISTANCE OF 116 FEET TO A POINT; RUN THENCE S-62°-06'-E A DISTANCE OF 54 FEET TO A POINT; RUN THENCE S-27°-54'-W A DISTANCE OF 95 FEET TO THE POINT OF BEGINNING.

107847

RECEPTION   
INDEXED   
FILMED   
DELIVERED   
MAILED

STATE OF IDAHO }  
County of Boundary } SS

Filed for record at the request of

*Alex Gasling*

on the 12 day of *Jan* 19*71* at *11:09*

o'clock *P.M.* and recorded in Book *9*

of *Deeds* on page *304*

County Recorder

By *R. Bigler* Deputy

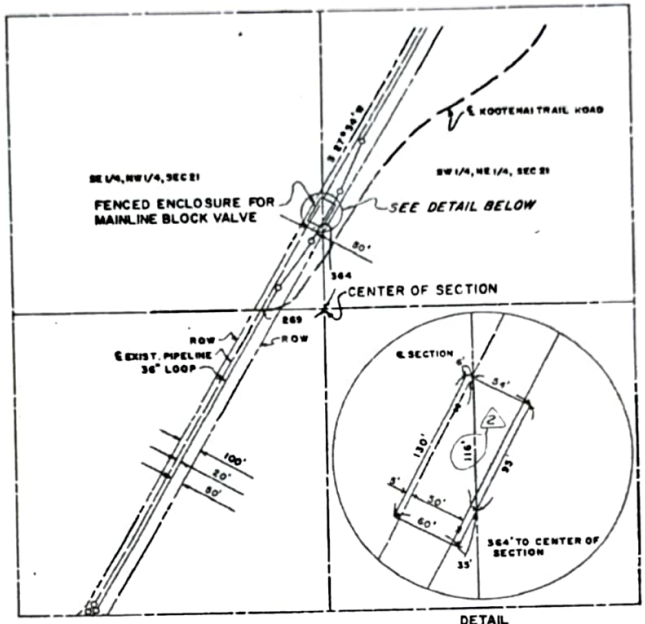
Fee \$ *5.20*

Mail to \_\_\_\_\_

DRAWING NO. 100-E-RW-1003  
SHEET 3 OF 3 SHEETS



91-9779



NW 1/4 of SE 1/4 & NE 1/4 of SW 1/4 & SE 1/4 of NW 1/4 & SW 1/4 of NE 1/4,  
SECTION 21, T 61N, R 1E, B. M., BOUNDARY COUNTY, IDAHO

NO.	DATE	DESCRIPTION	W.O.	DR.	CH.	APPROVALS
2	9-23-70	ADDED SHEETS 2 & 3, DIST. IN DETAIL	5925	JLI	DRW	[Signature]
1	7-18-70	REVISED FENCED AREA, DELETE SHEETS 2 & 3	5925	JLI	DRW	[Signature]
0	6-17-70	ISSUED FOR LAND ACQUISITION	5925	JLI	DRW	[Signature]

RECORD OF APPROVALS AND CHANGES

<b>SITE FOR MAINLINE BLOCK VALVE &amp; CROSSTIES AT VALVE ML 3-2</b> R/W No. 1-BDY-161 & 164 M.P. 31.2 PACIFIC GAS TRANSMISSION COMPANY SAN FRANCISCO, CALIFORNIA	SCALE 1" = 500'	
	SHEET 1 OF 3 SHEETS	CHANGE
	DRAWING NUMBER 100-E-RW-1003	2

PRINTED ON DESKO NO. 1000H - 9 CLEARPRINT PAPER-GWT

**EXCLUSIVE EASEMENT**

CLARENCE H. and B. ELAINE BOATMAN, husband and wife hereinafter called first party, in consideration of value paid by PACIFIC GAS TRANSMISSION COMPANY, a California corporation, hereinafter called second party, the adequacy and receipt whereof are hereby acknowledged, hereby grants to second party the exclusive right to use, occupy, and enclose with a fence, for the purposes of installing, maintaining and operating second party's aboveground appurtenances to its pipelines, a parcel of those certain lands more particularly described in that certain Right of Way Agreement dated 1 October 1959 and recorded 18 November 1959 in the official records of the County of Boundary, State of Idaho in Volume 8 at page 25.

It is agreed between the parties that said parcel shall be located entirely within the strip of land described in said Right of Way Agreement and approximately as set forth by Drawing No. 100-E-RW-1003 attached hereto and made a part hereof.

First party further grants to second party:

(a) the right of ingress to and egress from said parcel over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such practicable route or routes as shall occasion the least damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and to clear away any and all trees and brush now or hereafter on said parcel and to trim and to cut down and to clear away any trees on any side of said parcel which now or hereafter in the opinion of second party may be a hazard to second party's facilities or may interfere with the exercise of second party's rights hereunder.



Second party hereby covenants and agrees:

(a) second party shall pay first party the reasonable amount of actual damages to crops, timber, livestock, fences, buildings, private roads, and other improvements caused by it on said lands in the construction or reconstruction of the above-ground appurtenances to its pipeline or in the exercise of the right of ingress or egress;

(b) second party shall indemnify first party against any loss or damage which shall be caused by any wrongful or negligent act or omission of second party or of its agents or employees in the course of their employment.

The provisions hereof shall inure to the benefit of and bind the heirs, successors, and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF the parties have executed these presents this \_\_\_\_\_

15 day of October, 1970.

Executed in the presence of:

[Signature]  
WITNESS

[Signature]  
WITNESS

Clarence H. Boatman  
CLARENCE H. BOATMAN

B. Elaine Boatman  
B. ELAINE BOATMAN

PACIFIC GAS TRANSMISSION COMPANY

By [Signature]  
Vice President-Operations

By [Signature]  
Secretary

For Notary's Use Only

For Recorder's Use Only

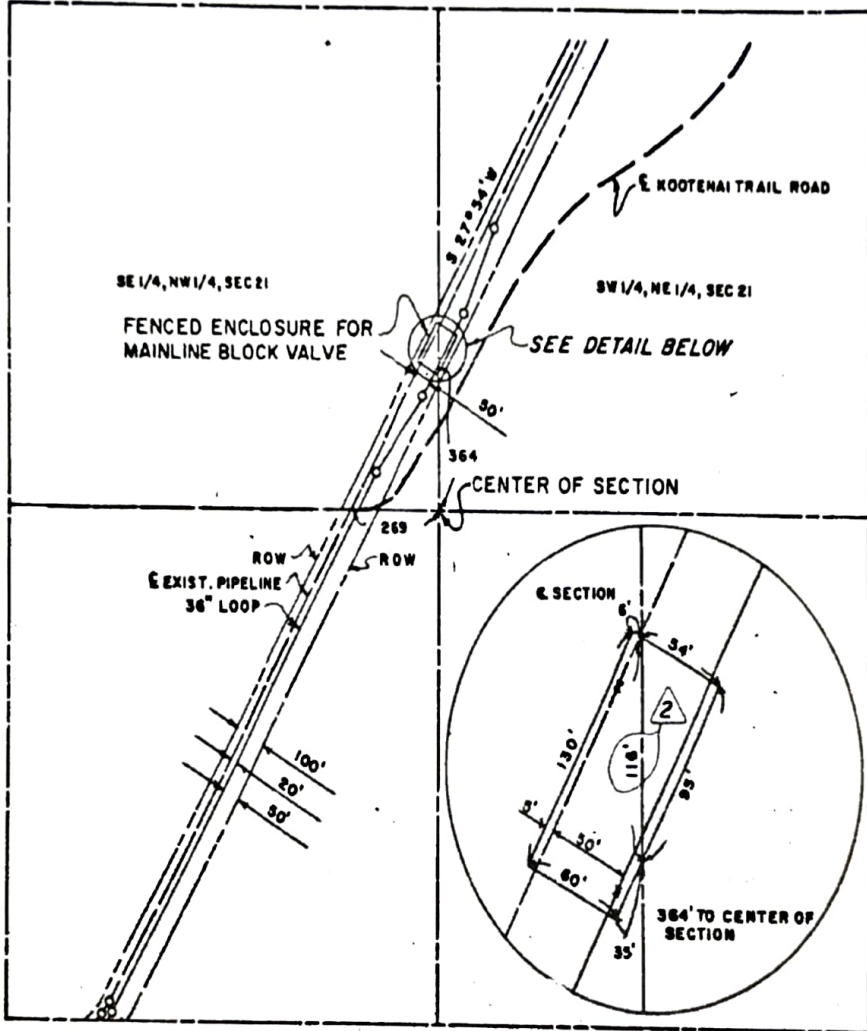
STATE OF Idaho ) ss.  
COUNTY OF Boundary)

On this day personally appeared before me CLARENCE H. and B. ELAINE BOATMAN to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal

this 15 day of October, 1970.

[Signature]  
Notary Public in and for the  
State of Idaho  
Residing at [Address]



DETAIL

NW 1/4 of SE 1/4 & NE 1/4 of SW 1/4 & SE 1/4 of NW 1/4 & SW 1/4 of NE 1/4,  
SECTION 21, T 61N, R 1E, B.M., BOUNDARY COUNTY, IDAHO

NO.	DATE	DESCRIPTION	W.O.	DR.	CH.	APPROVALS
2	9-23-70	ADDED SHEETS 2 & 3, DIST. IN DETAIL	5925	JLI	Jew	<i>[Signature]</i>
1	9-18-70	REVISED FENCED AREA, DELETE SHEETS 2 & 3	5925	JLI	Jew	<i>[Signature]</i>
0	6-17-70	ISSUED FOR LAND ACQUISITION	5925	JLI	Jew	<i>[Signature]</i>

**RECORD OF APPROVALS AND CHANGES**

**SITE FOR MAINLINE BLOCK VALVE &  
CROSSTIES AT VALVE ML 3-2**  
R/W No. 1-BDY-161 & 164 M.P. 31.2  
PACIFIC GAS TRANSMISSION COMPANY  
SAN FRANCISCO, CALIFORNIA

SCALE 1" = 500'

SHEET 1 OF 3 SHEETS

DRAWING NUMBER

100-E-RW-1003

CHANGE

2



**FOLLOWING - AS DEPICTED ON ACCOMPANYING DRAWING - IS A DESCRIPTION OF A CERTAIN LOT OR PARCEL OF LAND BEING ENTIRELY SITUATED IN THE SE - 1/4 OF NW - 1/4 OF SECTION 21, T 61 N, R 1 E, B.M., BOUNDARY COUNTY, IDAHO, AND CONTAINING 0.12 ACRES MORE OR LESS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE CENTER OF AFOREMENTIONED SECTION 21; RUN THENCE IN A NORTHERLY DIRECTION ALONG THE CENTERLINE OF AFOREMENTIONED SECTION 21, A DISTANCE 364 FEET TO A POINT OF BEGINNING, WHICH POINT BEING THE POINT OF INTERSECTION OF THE CENTERLINE OF AFOREMENTIONED SECTION 21 AND THE SOUTH-EASTERNMOST BOUNDARY OF HEREIN DESCRIBED PARCEL OF LAND, WHICH BOUNDARY BEING SITUATED PARALLEL TO AND A SOUTHEASTERLY PERPENDICULAR DISTANCE OF 55 FEET FROM THE CENTERLINE OF A CERTAIN PACIFIC GAS TRANSMISSION PIPELINE; RUN THENCE S-27°-54'-W A DISTANCE OF 35 FEET TO A POINT; RUN THENCE N-62°-06'-W A DISTANCE OF 60 FEET TO A POINT; RUN THENCE N-27°-54'-E A DISTANCE OF 130 FEET TO A POINT; RUN THENCE S-62°-06'-E A DISTANCE OF 6 FEET TO A POINT, WHICH POINT BEING SITUATED ON THE NORTH-SOUTH CENTERLINE OF AFOREMENTIONED SECTION 21; RUN THENCE IN A SOUTHERLY DIRECTION ALONG THE CENTERLINE OF AFOREMENTIONED SECTION 21, A DISTANCE OF 116 FEET TO THE POINT OF BEGINNING.**

FOLLOWING - AS DEPICTED ON ACCOMPANYING DRAWING - IS A DESCRIPTION OF A CERTAIN LOT OR PARCEL OF LAND BEING ENTIRELY SITUATED IN THE SW - 1/4 OF NE - 1/4 OF SECTION 21, T 61 N, R 1 E, B. M., BOUNDARY COUNTY, IDAHO, AND CONTAINING 0.06 ACRES MORE OR LESS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF AFOREMENTIONED SECTION 21; RUN THENCE IN A NORTHERLY DIRECTION ALONG THE CENTERLINE OF AFOREMENTIONED SECTION 21, A DISTANCE 364 FEET TO A POINT OF BEGINNING, WHICH POINT BEING THE POINT OF INTERSECTION OF THE CENTERLINE OF AFOREMENTIONED SECTION 21 AND THE SOUTHEASTERMOST BOUNDARY OF HEREIN DESCRIBED PARCEL OF LAND, WHICH BOUNDARY BEING SITUATED PARALLEL TO AND A SOUTHEASTERLY PERPENDICULAR DISTANCE OF 55 FEET FROM THE CENTERLINE OF A CERTAIN PACIFIC GAS TRANSMISSION PIPELINE; RUN THENCE IN A NORTHERLY DIRECTION ALONG THE CENTERLINE OF AFOREMENTIONED SECTION 21, A DISTANCE OF 116 FEET TO A POINT; RUN THENCE S-62°-06'-E A DISTANCE OF 54 FEET TO A POINT; RUN THENCE S-27°-54'-W A DISTANCE OF 95 FEET TO THE POINT OF BEGINNING.

107846

RECEPTION   
 INDEXED   
 FILMED   
 DELIVERED   
 MAILED

STATE OF IDAHO }  
 County of Boundary } SS

Filed for record at the request of

*Alex Gosling*

on the 12 day of Jan. 1911 at 11:07

o'clock P.M., and recorded in Book 9



